

**Hilltown Coop Charter Public School  
Kids Club After-School Sign Up**

**Name of Student:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Directions:* Please mark the days your child or children will be attending. For multiple children, please indicate using your child's initials to distinguish between siblings

**December 2014**

| <b>Monday</b>           | <b>Tuesday</b>          | <b>Wednesday</b>        | <b>Thursday</b>         | <b>Friday</b>           |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <b>1</b>                | <b>2</b>                | <b>3</b>                | <b>4</b>                | <b>5</b>                |
| <b>8</b>                | <b>9</b>                | <b>10</b>               | <b>11</b>               | <b>12</b>               |
| <b>15</b>               | <b>16</b>               | <b>17</b>               | <b>18</b>               | <b>19</b>               |
| <b>22</b>               | <b>23</b><br><b>XXX</b> | <b>24</b><br><b>XXX</b> | <b>25</b><br><b>XXX</b> | <b>26</b><br><b>XXX</b> |
| <b>29</b><br><b>XXX</b> | <b>30</b><br><b>XXX</b> | <b>31</b><br><b>XXX</b> |                         |                         |

\* The X denotes days that Kid's Club will not be held

**January 2015**

| <b>Monday</b>           | <b>Tuesday</b> | <b>Wednesday</b> | <b>Thursday</b>        | <b>Friday</b>          |
|-------------------------|----------------|------------------|------------------------|------------------------|
|                         |                |                  | <b>1</b><br><b>XXX</b> | <b>2</b><br><b>XXX</b> |
| <b>5</b>                | <b>6</b>       | <b>7</b>         | <b>8</b>               | <b>9</b>               |
| <b>12</b>               | <b>13</b>      | <b>14</b>        | <b>15</b>              | <b>16</b>              |
| <b>19</b><br><b>XXX</b> | <b>20</b>      | <b>21</b>        | <b>22</b>              | <b>23</b>              |
| <b>26</b>               | <b>27</b>      | <b>28</b>        | <b>29</b>              | <b>30</b>              |

1.) Total number of days (M, T, Th, F): \_\_\_\_\_ x \$14 = \_\_\_\_\_

Total number of days 4:30-5pm ONLY: \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

2.) Total number of Wednesdays 12:30-5pm \_\_\_\_\_ x \$27 = \_\_\_\_\_

12:30-3pm \_\_\_\_\_ x \$17 = \_\_\_\_\_

3-5pm \_\_\_\_\_ x \$14 = \_\_\_\_\_

**CHORUS STUDENTS:**

After chorus 2-3 \_\_\_\_\_ x \$7= \_\_\_\_\_ After chorus 2-5 \_\_\_\_\_ x \$20= \_\_\_\_\_

**REMINDER: You will be billed \$1 for every minute late for pick up as it is an inconvenience for our staff. Checks or cash can be made directly to the staff member on duty. Thank you!**

**SEE REVERSE SIDE FOR MORE DETAIL!**

3.) Discounts:

- For pre-payment for a month or longer in advance and received by the due date, please take 10% off the *total* payment amount.
- For **multiple children**, please take 10% off the **2<sup>nd</sup>/3<sup>rd</sup>** child. (*You may qualify for both discounts.*)

4) I have \_\_\_\_\_ session credit(s) from cancellations due to illness/family emergency.

**Total Payment:** \_\_\_\_\_ **Payment Due Date: December 1**

**Parent name:** \_\_\_\_\_

**Parent signature:** \_\_\_\_\_